

## MANDATORY PUBLIC DISCLOSURE

### A. GENERAL INFORMATION

| SL. NO. | INFORMATION                       | DETAILS   |
|---------|-----------------------------------|---|
| 1       | Name of the School                | Kailash Bahl D A V Centenary Public School                                      |
| 2       | Affiliation No. (if applicable)   | 2630046   |
| 3       | School Code (if applicable)       | 23038   |
| 4       | Complete Address with Pin Code    | Near Sports Complex, Sector 7-B, Chandigarh-160019                              |
| 5       | Principal Name & Qualification    | Mrs. Pooja Prakash, Principal<br>M.A., B.Ed., P.G. Diploma in Special Education |
| 6       | School Email ID                   | kbdav7@gmail.com, 23038@cbseshiksha.in  |
| 7       | Contact Details (landline/mobile) | 0172-2791496, 2792433,<br>9814024688 (Principal)                                |

### B. DOCUMENTS AND INFORMATION

| SL. NO. | DOCUMENTS/INFORMATION   | UPLOAD DOCUMENTS  |
|---------|---|---|
| 1       | Copy of Affiliation/Up-gradation letter and recent extension of affiliation, if any   | <a href="https://drive.google.com/file/d/1q1PO9OlpzwsqQVmb-OSxUQCXngpwvcUP/view?usp=drive_link">https://drive.google.com/file/d/1q1PO9OlpzwsqQVmb-OSxUQCXngpwvcUP/view?usp=drive_link</a>   |
| 2       | Copies of Societies/Trust/Company Registration/Renewal Certificate, as applicable   | <a href="https://drive.google.com/file/d/1UbhgOmAj2MnjAGGSadqSV_zQuKSYy77/view?usp=drive_link">https://drive.google.com/file/d/1UbhgOmAj2MnjAGGSadqSV_zQuKSYy77/view?usp=drive_link</a>     |
| 3       | Copy of No Objection Certificate (NOC) issued, if applicable, by the State Govt./UT   | <a href="https://drive.google.com/file/d/1TQ_sUyqcEUWX_4-wkkwGzQpqJd0gJX9/view?usp=drive_link">https://drive.google.com/file/d/1TQ_sUyqcEUWX_4-wkkwGzQpqJd0gJX9/view?usp=drive_link</a>     |
| 4       | Copies of Recognition Certificate under RTE act, 2009, and it's renewal if applicable   | <a href="https://drive.google.com/file/d/13gBcVrGSPe16jCBreU4yC6hrqSaesGA9/view?usp=drive_link">https://drive.google.com/file/d/13gBcVrGSPe16jCBreU4yC6hrqSaesGA9/view?usp=drive_link</a>   |
| 5       | Copy of valid Building Safety Certificate as per the National Building Code   | <a href="https://drive.google.com/file/d/1EiYmgMQZ2rizAj8pr7PKVhCHqI7xl0lb/view?usp=drive_link">https://drive.google.com/file/d/1EiYmgMQZ2rizAj8pr7PKVhCHqI7xl0lb/view?usp=drive_link</a>   |
| 6       | Copy of valid Fire Safety Certificate issued by the competent authority   | <a href="https://drive.google.com/file/d/1Ws62CH3W1ok5MeKjX_aWpxa60FFeGwHN/view?usp=drive_link">https://drive.google.com/file/d/1Ws62CH3W1ok5MeKjX_aWpxa60FFeGwHN/view?usp=drive_link</a>   |
| 7       | Copy of the DEO Certificate submitted by the school for Affiliation / Up-gradation / Extension of Affiliation or Self-Certification by School | <a href="https://drive.google.com/file/d/1TQ_sUyqcEUWX_4-wkkwGzQpqJd0gJX9/view?usp=drive_link">https://drive.google.com/file/d/1TQ_sUyqcEUWX_4-wkkwGzQpqJd0gJX9/view?usp=drive_link</a>     |
| 8       | Copies of valid Water, Health and Sanitation Certificates   | <a href="https://drive.google.com/file/d/1iwe3SKbVvg3C6DWVvy9Y7-Sy8sr4Bj0HV/view?usp=drive_link">https://drive.google.com/file/d/1iwe3SKbVvg3C6DWVvy9Y7-Sy8sr4Bj0HV/view?usp=drive_link</a> |

### C. RESULT AND ACADEMICS

| SL. NO. | DOCUMENTS/INFORMATION   | UPLOAD DOCUMENTS  |
|---------|---|---|
| 1       | Fee Structure of the School   | <a href="https://drive.google.com/file/d/13gpX7Z-5T68v-euJh6la1MuktpwG7IXr/view?usp=drive_link">https://drive.google.com/file/d/13gpX7Z-5T68v-euJh6la1MuktpwG7IXr/view?usp=drive_link</a> |
| 2       | Annual Academic Calendar  | <a href="https://drive.google.com/file/d/1az3z8i7v5oaMVLTVJu6uxDv8V-RB2WCI/view?usp=drive_link">https://drive.google.com/file/d/1az3z8i7v5oaMVLTVJu6uxDv8V-RB2WCI/view?usp=drive_link</a> |
| 3       | List of School Management Committee (SMC)                             | <a href="https://drive.google.com/file/d/1IVDwDo2PqEDJedPdQW91inMAclghNRxY/view?usp=drive_link">https://drive.google.com/file/d/1IVDwDo2PqEDJedPdQW91inMAclghNRxY/view?usp=drive_link</a> |
| 4       | List of Parents Teachers Association (PTA) Members                    | <a href="https://drive.google.com/file/d/1IVDwDo2PqEDJedPdQW91inMAclghNRxY/view?usp=drive_link">https://drive.google.com/file/d/1IVDwDo2PqEDJedPdQW91inMAclghNRxY/view?usp=drive_link</a> |
| 5       | Last three years Result of the Board Examination as per applicability | Given Below   |

#### RESULT CLASS: X

| S.No. | Year | No. of Registered Students | No. of Students Passed | Pass Percentage | Remarks                                       |
|-------|------|----------------------------|------------------------|-----------------|---|
| 1     | 2024 | 230                        | 230                    | 100%            | –   |
| 2     | 2023 | 225                        | 225                    | 100%            | –   |
| 3     | 2022 | 223                        | 219                    | 98.21%          | 4 Compartments Later on all 4 students passed |
| 4     | 2021 | 226                        | 226                    | 100%            | –   |
| 5     | 2020 | 226                        | 226                    | 100%            | –   |

#### RESULT CLASS: XII

| S.No. | Year | No. of Registered Students | No. of Students Passed | Pass Percentage | Remarks |
|-------|------|----------------------------|------------------------|-----------------|---------|
| 1     | 2024 | 111                        | 111                    | 100%            | –       |
| 2     | 2023 | 130                        | 130                    | 100%            | –       |
| 3     | 2022 | 110                        | 110                    | 100%            | –       |
| 4     | 2021 | 174                        | 174                    | 100%            | –       |
| 5     | 2020 | 154                        | 154                    | 100%            | –       |

### D. STAFF (TEACHING)

| S.NO. | INFORMATION                                | DETAILS |
|-------|--|---------|
| 1     | Principal                                  | 01      |
| 2     | Total No. of Teachers                      | 106     |
|       | • PGT                                      | 14      |
|       | • TGT                                      | 27      |
|       | • PRT                                      | 43      |
| 3     | Teachers Section Ratio                     | 1 : 6   |
| 4     | Details of Special Educator                | 01      |
| 5     | Details of Counsellor and Wellness Teacher | 01      |

**E. SCHOOL INFRASTRUCTURE**

| <b>S.NO.</b> | <b>INFORMATION</b>  | <b>DETAILS</b>  |
|--------------|---|---|
| 1            | Total Campus Area of the School (in Square Mtr)   | 15381 Sq.mtr.   |
| 2            | No. and Size of the Class Rooms (in Square Mtr)   | 64 Class Rooms – 44 .61 Sq.mtr.   |
| 3            | No. and Size of Laboratories including Computer Labs (in Square Mtr)                        | 6 Labs – 72.36 Sq.mtr.  |
| 4            | Internet Facility (Y/N)   | Yes   |
| 5            | No. of Girls Toilets  | 19  |
| 6            | No. of Boys Toilets   | 16  |
| 7            | Link of Youtube Video of the inspection of School covering the infrastructure of the School | <a href="https://drive.google.com/file/d/16zc_helmkgypnPipywbU6wN1SE3-1McE7/view?usp=drive_link">https://drive.google.com/file/d/16zc_helmkgypnPipywbU6wN1SE3-1McE7/view?usp=drive_link</a> |